

ONE®: The Unified Gospel of Jesus

- Colorized Extant Gospel Sources, The Crucifixion: Father Forgive Them

²⁷⁷⁸ And when they came to a place called Golgotha (which means “Place of the Skull”), ²⁷⁷⁹ they gave Jesus wine to drink mixed with myrrh and gall. But when he had tasted it, he refused to drink it. ²⁷⁸⁰ It was nine o'clock in the morning when they had placed him onto the cross. ²⁷⁸¹ After being placed on the cross, ²⁷⁸² Jesus said: “Father, forgive them, they know not what they do.”

²⁷⁸³ Then, the soldiers took his clothes and divided them into four shares, one share for each. They also took his tunic, but the tunic was seamless, woven in one piece from the top down, so ²⁷⁸⁴ they divided his garments by casting lots for them to see what each should take. ²⁷⁸⁵ They said to one another, “Let’s not tear it, but cast lots for it to see whose it will be,” in order that the passage of scripture might be fulfilled: They divided my garments among them, and for my vesture they cast lots.

So that is what the soldiers did. ²⁷⁸⁶ Then they sat down and kept watch over him there.

²⁷⁸⁷ Pilate also had an inscription written and put on the cross and placed over his head, it read, “Jesus the Nazorean, the King of the Jews.” ²⁷⁸⁸ Now, many of the Jews read this inscription, because the place where Jesus was crucified was near the city. It was written in Hebrew, Latin, and Greek. ²⁷⁸⁹ So the chief priests of the Jews said to Pilate, “Do not write ‘The King of the Jews,’ but that he said, ‘I am the King of the Jews.’” ²⁷⁹⁰ Pilate answered, “What I have written, I have written.”

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	Matthew	Mark	Luke	John		
2778	T27:33	R15:22	L23:33	J19:16	2778	The Crucifixion
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2780		R15:25			2780	
2781	T27:35	R15:24	L23:34		2781	
2782			L23:34		2782	
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Colorization Legend:

- **Matthew**
- **Mark**
- **Luke**
- **John**
- **Matthew and Mark Only**
- **Matthew, Mark and Luke Only (the "Synoptic Gospels")**
- **All Gospels**

There is only one gospel of Jesus, in four different testaments. The example above demonstrates how each of the four Gospels tell only part of the crucifixion of Jesus. Colorization proves the source of the verbatim text. Using One's copyrighted unification, developed by an attorney advocate trained in testimonial presentation, the reader gains new revelation. Four testaments unified into One®.

This colorized text demonstrates how all four Gospels separately describe interwoven circumstances, which, if not unified textually, are difficult to comprehend in a unified way. There is important text only in John (Pilate's comments regarding the inscription), important text only in Luke ("Father forgive them..."), important text only in Mark (time of being placed on the cross), and text that is generally common to all four Gospels at times, and, at other times, only two or three of the Gospels. Greater clarity and impact, while maintaining integrity of the original text.

In 230 pages, get the entire verbatim unified text of the Gospels. Plus, 3,000 references, in 50 pages, to the four source Gospels allowing the preacher and scholar to research the text to the original works. For the casual reader, ONE reads as easily as a novel. For the preacher and scholar, ONE is a reference work that is fully indexed to the original source Gospels. Leverage your time by reading ONE.

ONE is a truly unique and important work that everyone should read now. The 2nd Edition, v.2.1 is available on Amazon.com <http://www.amazon.com/dp/1548461261>, now containing all three indices. A great gift.

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